# Survival Songs

Word from the "Carer"

"Carer" is a term now used officially in the care services to describe a person who, in a non-professional capacity, looks after someone who is disabled in some way. Usually the Carer is a family member. Usually it's a woman.

#### Nails

Written after a day for Carers which ended with massage and quiet music

I've no front door, she said, and no back door. Repose is denied me.

And I've no windows no points of view just spaces where my grief is revealed.

When I go home at the day's end my shadow unwinds itself from the wall and rushes to greet me.

I'm keeper I'm captive of my love; my love is heart-burn my love is nails.

Let me breathe free today and my words carry; let me know that for this one day my home is quiet music and shrewd relieving hands.

#### The Carer Loves as One who is Wounded

The Carer loves as one who is wounded. Like blood the love flows. Like a wound it is agony. There is no treatment for this wound. It is life-long.

The Carer guards a sacred cave. Be cautious, functionary, before trampling here. You are watched. You are suspected.

Caring is turmoil, a life in question a body stretched by tensions that never let go a loneliness bent under a shadow.

The Carer is guardian enslaved a minister in the holiest of places. It is here our hope lies.

> Rogan Wolf June 1999

### Which Avenue to Travel

They call you "Carer."
They mean you are free -

your days uncluttered by the doubts and distractions

of the unattached. Choice is a demon you've never known.

There's never question for you

of which avenue to travel, which consequence to endure.

For you it is plain - there's one road here stretching before you:

the cruel road, the essential road.

> Rogan Wolf June 1999

## Steeled my heart

No one cares, she said. Alone I carry my world's whole weight.

I've had to fight, you see, for all the entitlements due from this Community you talk of.

I'm always on duty, always on red alert for some passing tit-bit

that might be thrown our way. My burden never leaves my shoulders.

I am knight-at-arms commissioned for life. Every day

I steel my heart and every day my heart is broken.

> Rogan Wolf July 1999

### Gifts

Who will receive my gifts? Where can I offer them?

A python is coiled tight among my entrails. Who will accept it from me?

An eagle is trapped inside my ribs - its talons gripe me and wings batter me

as I walk the corridors and queue in the supermarkets.

Who will thank me for my eagle and carry it away?

An ocean of sorrow swings between my arms

and a mountain of capped rage trembles under my heart

as day upon day my heart keeps beating.

Who will hear my witness?
Who will take my gifts in hand

and dance with me as the storm breaks?

To whom should I offer my gifts? Who will applaud my victory?

### Flowers of Hurt

Written in celebration of a series of poetry workshops for carers of people with mental health problems. The poem gives voice to all particicipants in the workshop, all of whom were women. In most cases each is given a paragraph. The chorus is a direct quote.

All the good things come to grief, she said, and leave me under my familiar stones.

I have fallen under a stone where God cannot see me.

It was the images of water and stone that held our attention today.

The water rushes and beats on stone and then comes weeping back and so on and so forth until at length there is stillness.

Beaten down past despair both reduced to perfect clarity.

I have fallen under a stone where God cannot see me.

We are learning to be naked together; we are learning the words for who we are; we are learning to be real - said a kindly lost woman the years have beaten into steel.

Oh, I'm not keen on all that stuff, she said. Why this clinging to the positive the whole time?

I have fallen under a stone where God cannot see me.

I see now
that I live in the arms of my shadow
which sometimes seems so powerful
it obliterates me.
But is this shadow I know so well
really my enemy? My nemisis?
Might it not rather
be strength unclaimed,
something of good
that has escaped the potter's wheel?
Not my terror after all
but my unshaped glory?

Let us be precise, the strong woman said, in these difficult conditions. Let us not use words of power without being absolutely sure of their application. I need to know precisely what you mean before I can allow you to transport me. I have fallen under a stone where God cannot see me.

I weep for that time outside a shop window west of here when I examined for hours in the cold and rain a doll I loved with all my heart.

Grieving and fretting she wrote a haiku counting the syllables on her fingers: "The carer is lost and calls to a passer-by 'Which way to poetry?"

I think I've learned to sing.
Words of mine I could not find before have been sufficient for disaster.
I sang to hurt souls beside a railway track the words of a full heart.
Flowers came back.
Flowers came of hurt.

Rogan Wolf April 2000

## Bell Ringing

This poem is dedicated to Gill, who at the time of writing was spending much time in Intensive Care, sitting beside her daughter's sick-bed. Her husband had long-term problems of his own, which meant that, at home, she was never "off-duty". Gill looked to the hospital waiting room as a between-place of calm and comfort.

The English church bell comes to rest in all its housings mouth up - poised on the point of its crown.

To negotiate it to that point of stasis - weight upwards despite gravity - the bell-ringer applies a force to the dangling rope just so - exact and delicate - not too much not too little.

Get it wrong and the great bell rolls over and becomes something new a mass of stampeding pig metal, as the rope streaks upwards out of hand and hell takes over, flooding the quiet horizons. The attainment of perfect rest is when chaos is held on a point; and poised just so the moment cups you.

Here in the waiting room I am cupped. I am held aloft.
My poise is perfect here.
I am almost flying.

Rogan Wolf April 2001